## **AGENDA**

District Board of Trustees
Tallahassee Community College
Center for Innovation
300 West Pensacola St.
Tallahassee, FL 32301
Monday, November 19, 2018
Business Meeting – 2:30 pm

| l.   | CALL TO ORDER                     |   |     |  |  |  |
|------|-----------------------------------|---|-----|--|--|--|
|      | A.                                | Moment of Silence   |     |  |  |  |
|      | B.                                | Pledge of Allegiance  |     |  |  |  |
| II.  | COMMENTS                          |   |     |  |  |  |
|      | A.                                | Board Chair   |     |  |  |  |
|      | B.                                | Board Members   |     |  |  |  |
|      | C.                                | President   |     |  |  |  |
|      |                                   |   | TAB |  |  |  |
| III. | APPROVAL OF MINUTES               |   |     |  |  |  |
|      | a. October 22, 2018 Board Meeting |   |     |  |  |  |
| IV.  | INFO                              | NFORMATION AND NEWS ITEMS   |     |  |  |  |
| V.   | UNF                               | NFINISHED BUSINESS  |     |  |  |  |
| VI.  | PRE                               | SENTATIONS  |     |  |  |  |
| VII. | NEW BUSINESS                      |   |     |  |  |  |
|      | A.                                | Approval of Consent Agenda (Action)   | 2   |  |  |  |
|      |                                   | Attorney Invoice – Bryant Miller Olive P.A. (September 2018)                            | 3   |  |  |  |
|      |                                   | <ul> <li>Human Resources Report</li> <li>Grants and Contracts – Fiscal Agent</li> </ul> | 4   |  |  |  |
|      |                                   | Grants and Contracts – Fiscal Agent   | 5   |  |  |  |
|      |                                   | 4. Grants and Contracts – Provider  | 6   |  |  |  |
|      |                                   | 5. Architect Invoices   |     |  |  |  |
|      | B.                                | Discussion Items  |     |  |  |  |
|      |                                   | 1. TCC Foundation   |     |  |  |  |
|      |                                   | a. TCC Foundation Update (Information)  | 8   |  |  |  |
|      |                                   | b TCC Foundation - Donation of Art (Action)   | Q.  |  |  |  |

| 2.          | Academic Affairs        |  |    |  |  |
|-------------|-------------------------|--|----|--|--|
|             | a.                      | Academic Calendar 2019-2020 and 2020-2021 (Action)         | 10 |  |  |
|             | b.                      | Textbook Affordability: Amendment to Laboratory/Course and |    |  |  |
|             |                         | Distance Learning Fees for Spring 2019 to Support Open     |    |  |  |
|             |                         | Education Resources (OER) (Action)                         | 11 |  |  |
|             | C.                      | Academic Programs and Course Changes (Action)              | 12 |  |  |
| 3.          | Administrative Services |  |    |  |  |
|             | a.                      | Fund Analysis – October (Information)                      | 13 |  |  |
|             | b.                      | Construction Status Report (Information)                   | 14 |  |  |
|             | C.                      | Hurricane Damage Assessment (Information)                  | 15 |  |  |
|             | d.                      | Construction Manager Pre-Qualification (Action)            | 16 |  |  |
|             | e.                      | Policy Manual Changes (Action)                             | 17 |  |  |
| PUBLIC CO   | MMEN                    | т  |    |  |  |
| WORKSHO     | Р                       |  |    |  |  |
| PRESIDENT   | Γ'S REF                 | PORT   |    |  |  |
| NEXT MEET   |                         |  |    |  |  |
| Tuesday, Ja | anuary 2                | 22, 2018 Location: <b>Main Campus</b>                      |    |  |  |

VIII.

IX.

X.

XI.

XII.

**ADJOURNMENT**