AGENDA

District Board of Trustees Tallahassee Community College Wakulla Center 2932 Crawfordville Highway Crawfordville, FL 32327 Monday, April 15, 2019 Business Meeting – 2:30 pm

| l. | CALL TO ORDER | | | | | | |
|------|---------------------------------|---|-----|--|--|--|--|
| | A. | Moment of Silence | | | | | |
| | B. | Pledge of Allegiance | | | | | |
| II. | COMMENTS | | | | | | |
| | A. | Board Chair | | | | | |
| | B. | Board Members | | | | | |
| | C. | President | | | | | |
| | | | TAB | | | | |
| III. | APPROVAL OF MINUTES | | | | | | |
| | a. March 11, 2019 Board Meeting | | | | | | |
| IV. | INFORMATION AND NEWS ITEMS | | | | | | |
| V. | UNFINISHED BUSINESS | | | | | | |
| VI. | PRE | SENTATIONS | | | | | |
| VII. | NEW BUSINESS | | | | | | |
| | A. | Approval of Consent Agenda (Action) | 2 | | | | |
| | | Attorney Invoice – Bryant Miller Olive P.A. (February 2019) | 3 | | | | |
| | | 2 Human Resources Report | 4 | | | | |
| | | 3. Grants and Contracts | | | | | |
| | | 4. Architect Invoices | | | | | |
| | B. Discussion Items | | | | | | |
| | 1. TCC Foundation | | | | | | |
| | | a. TCC Foundation – Donation of Art (Action) | 7 | | | | |
| | | b. TCC Foundation – Donation of items for FPSI (Action) | | | | | |
| | | c. TCC Foundation Update (Information) | 9 | | | | |

| | 2. | Academic Affairs | | | | | | |
|-------|--|------------------|---------------|---|------------|--|--|--|
| | | a. | Academic C | urriculum Changes (Action) | 10 | | | |
| | Administrative Services | | | | | | | |
| | | a. | Fund Analys | is – March (Information) | <u>1</u> 1 | | | |
| | | b. | Construction | Status Report (Information) | 12 | | | |
| | 4. | Stude | ent Affairs | | | | | |
| | | a. | Proposed W | ording Edits to College Policy 10-18: Student | | | | |
| | | | Right of Priv | acy (Action) | 13 | | | |
| VIII. | PUBLIC COM | BLIC COMMENT | | | | | | |
| IX. | WORKSHOP | | | | | | | |
| Χ. | PRESIDENT'S REPORT | | | | | | | |
| XI. | NEXT MEETING DATE | | | | | | | |
| | Monday, May 20, 2019 Location: Main Campus | | | | | | | |
| XII. | ADJOURNMENT | | | | | | | |
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